



**DEPARTMENT OF THE ARMY**  
NASHVILLE DISTRICT, CORPS OF ENGINEERS  
3701 Bell Road  
NASHVILLE, TENNESSEE 37214

May 2, 2014

REPLY TO  
ATTENTION OF:

Regulatory Branch

SUBJECT: Proposed Construction of (File No. LRN-2012-00349) a River Port to Handle Distribution of Multi-modal Containers, General Goods, and Bulk Commodities at Tennessee River Mile 11.0, Left Bank, and (File No. LRN-2014-00120) a Municipal Rail Spur to Access Terminal crossing Cypress Creek Mile 2.8, Marshall County, Kentucky (Port of Calvert City)

Matt Brawley (emailed)  
ICA Engineering, Inc.  
2550 Irvin Cobb Drive  
Paducah, KY 42003

Dear Mr. Brawley:

This is in further regard to Public Notice 14-06 for the subject work. The notice expired on April 30, 2014. We received the five (5) attached letters/comments.

The letters from the US Fish and Wildlife Service and the Kentucky Heritage Council both request additional information before they will finalize their comments. In separate correspondence, you notified me the additional information is being prepared (biological assessment and last piece of Phase I survey for rail property) and will be submitted shortly.

If you have any questions regarding any of the comments, please contact me at the above address, telephone (615) 369-7504.

Sincerely,

A handwritten signature in cursive script that reads "Lisa R. Morris".

Lisa R. Morris  
Project Manager  
Operations Division

Enclosures

Copy Furnished:

Joyce Frye (emailed)  
KY Division of Water  
200 Fair Oaks Lane, 3<sup>rd</sup> Floor  
Frankfort, KY 40601

Lesley White (emailed)  
TVA Regional Office  
2835-A East Wood Street; WTB 1A-PAT  
Paris, TN 38242-5948

First Marine Properties, LLC  
333 Broadway Street, Suite 924  
Paducah, KY 42001

Marshall County-Calvert Riverport Authority  
1101 Main Street  
Benton, KY 42025

**Morris, Lisa R LRN**

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**From:** Koch, Leroy [leroy\_koch@fws.gov]  
**Sent:** Tuesday, April 22, 2014 1:02 PM  
**To:** Morris, Lisa R LRN  
**Cc:** Lee Andrews; Jessica Miller  
**Subject:** [EXTERNAL] Public Notice No. 14-06; LRN 2012-00349 and LRN 2014-00120

Subject: FWS# 2014-B-0371 and FWS# 2014-B-0370; LRN 2012-00349 (First Marine Properties) and LRN 2014-00120 (Marshall County-Calvert Riverport Authority); Marshall County, Kentucky

Dear Ms. Morris:

We have reviewed the two Public Notices regarding the proposed construction of a (1) river port to handle distribution of multi-modal containers, general goods, and bulk commodities at Tennessee River Mile 11.0, left bank (LRN 2012-00349); and, (2) a municipal rail spur to access terminal crossing Cypress Creek Mile 2.8 (LRN-2014-00120). Both projects are located in Marshall County, Kentucky.

We have concerns that both of these projects have the potential to impact federally listed species.

Species of concern for LRN-2012-00349 include the rabbitsfoot (*Quadrula cylindrica cylindrica*), sheepsnose (*Plethobasus cyphus*), orangefoot pimpleback (*Plethobasus cooperianus*), pink mucket (*Lampsilis abrupta*), and fat pocketbook (*Potamilus capax*).

Species of concern for LRN-2014-00120 include the Indiana bat (*Myotis sodalis*), gray bat (*Myotis grisecens*), northern long-eared bat (*Myotis septentrionalis*), and interior least tern (*Sterna antillarum athalassos*).

We recommend the Corps prepare a separate Biological Assessment for each of the projects to determine potential impacts of these projects on federally listed species. After we have been able to review the BA's we should be able to determine along with the Corps the appropriate consultation.

Thank you for the opportunity to review each public notice. Please contact me with any questions regarding these comments.

Leroy Koch

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Leroy Koch  
U.S. Fish and Wildlife Service  
330 West Broadway  
J.C. Watts Federal Building, Room 265  
Frankfort, Kentucky 40601  
Office: 502-695-0468  
Fax: 502-695-1024  
Cell: 502-552-9768

2 PN 14-0



STEVEN L. BESHEAR  
GOVERNOR

**TOURISM, ARTS AND HERITAGE CABINET  
KENTUCKY HERITAGE COUNCIL**

BOB STEWART  
SECRETARY

THE STATE HISTORIC PRESERVATION OFFICE  
300 WASHINGTON STREET  
FRANKFORT, KENTUCKY 40601  
PHONE (502) 564-7005  
FAX (502) 564-5820  
[www.heritage.ky.gov](http://www.heritage.ky.gov)

CRAIG A. POTTS  
EXECUTIVE DIRECTOR AND  
STATE HISTORIC PRESERVATION OFFICER

April 14, 2014

U.S. Army Corps of Engineers, Nashville District  
ATTN: Lisa Morris  
Western Regulatory Section  
3701 Bell Road  
Nashville, TN 37214-2660

**RE: Proposed Marshall County Riverport and Railspur Access Terminal Projects, Marshall County, Kentucky  
LRN-2012-00349  
LRN-2014-00120**

Ms. Morris,

Thank you for your correspondence regarding the above-mentioned undertakings. It is our understanding that these undertakings have federal involvement from both the USACE and the TVA. Based on the information provided we understand that archaeological and architectural/cultural-historic surveys will be conducted in addition to previous attempts to identify and evaluate historic properties that may be affected by these undertakings. We look forward to future consultation on the direct and indirect APE for these undertakings.

Should you have any questions, please contact Yvonne Sherrick of my staff at (502) 564-7005 ext 113.

Sincerely,

Craig A. Potts  
Executive Director and  
State Historic Preservation Officer

CP:41327-2

cc: Valerie McCormack, PhD (COE-N)

**RECEIVED**  
APR 18 2014  
BY: \_\_\_\_\_





# City of Calvert City

③  
PN 14-06

Post Office Box 36 • Calvert City, Kentucky 42029  
(270) 395-7138

LYNN B. JONES  
Mayor

April 1, 2014

Nashville District Corps of Engineers  
Attn: Lisa R. Morris  
Regulatory Branch  
3701 Bell Road  
Nashville, TN 37214

RE: LRN-2012-00349

To Whom It May Concern:

This letter is in support of the First Marine Properties, LLC proposed construction of a River Port to handle distribution of multi-modal containers, general goods, and bulk commodities at Tennessee River Mile 11.0, left bank.

First Marine Properties, LLC River Port project will be a most significant economic impact to the region. It will also be a most important environmental impact by providing transportation opportunities for shipment utilizing modes of transportation that significantly reduce carbon footprint.

Therefore, Calvert City strongly supports the First Marine Properties, LLC proposed project.

Sincerely,

  
Lynn B. Jones  
Mayor



④  
PN 14-06

**Mike Miller**

COUNTY JUDGE / EXECUTIVE  
MARSHALL COUNTY COURTHOUSE  
BENTON, KENTUCKY 42025  
Phone: (270) 527-4750

March 31, 2014

Lisa Morris  
Regulatory Branch  
Nashville District Corps of Engineers  
3701 Bell Road  
Nashville, TN 37214

RE: Application No(s). LRN-2012-00349  
LRN-2014-00120

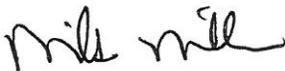
Dear Ms. Morris:

Please accept this as a letter of support for the above mentioned application numbers recently open for public comment. As Judge Executive of Marshall County, I support this development and the economic impact it will have on our community. Much time and resources have been committed to ensure that this project would move forward with the utmost consideration given to being good stewards of our environment and to the archaeological artifacts that are located within the corridor of this project.

We appreciate your prompt attention to these applications, and their passage, as we move forward with a tremendous project that will create opportunity for the people of West Kentucky as well as our community.

Please do not hesitate to contact me regarding any questions you may have surrounding this project.

Sincerest regards,



Mike Miller

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APR 03 2014  
BY: \_\_\_\_\_



